2023 REAL PROPERTY INCREASE (SIGNED)

TO BOARD 03/04/2024

EXHIBIT "B"

| | | | | | | | | N COUNTY | | | | |
|--------|------|-------------------|-------------|------------------------------------|--------------|---|---------------|----------|--------------------------|------|----------|----------|
| | | LANDROLL CHANGES | NOI | NORMAN A. CANNADY, JR TAX ASSESSOR | | | REAL PROPERTY | | 2023 ROLL | | | |
| | | | | | | 4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | | PAGE 1 | LAST UPDATE 02/21/2024 | | | |
| PAGE | LINE | OWNERS NAME | PAF | RCEL NUMBER | ASSESSMENT A | S ON ROL | L | AMOUNT | REASON | CODE | RQST NO. | TAX DIST |
| | | | | | IMPROVEMENTS | LAND | TOTAL | 0F | FOR | | | |
| GROUP | 2023 | March - INCREASES | | | | | | CHANGE | CHANGE | | | |
| | | SIGNED | | | | | | | | | | |
| | | | | | | | | | | | | |
| PAGE 1 | 1 | RGD LLC | 093 | D-20B-075/01.00 | | 255 | 2552 | 769 | 91 ADD IMPROVEMENT | 1 | 54885-23 | 5CC |
| PAGE 1 | 2 | | | | | | | | | | | |
| PAGE 1 | 3 | 3 | | | | | | | | | | 1 |
| PAGE 1 | 4 | 1 | $\neg \neg$ | | 11 | | | | | | | |
| PAGE 1 | 5 | 5 | | | 11 | | | | | | | 1 |
| PAGE 1 | 6 | 8 | | | Π | | | | | | | |
| PAGE 1 | 7 | 7 | | | 11 | | | | | | | † |
| PAGE 1 | 8 | 3 | | | 11 | | | | | | | † |
| PAGE 1 | 9 | | | | | | | | | | | \vdash |
| PAGE 1 | 10 | | | | 11 | | | | | | | \vdash |
| PAGE 1 | 11 | | | | | | | | | | | 1 |
| TOTAL | | | | | | | | \$ 7,69 | 1 TO BOS - March 4, 2024 | | | |

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF | MISSISSII | PPI | COUNTY <u>MADISON</u> | | | | | |
|--------------------------|---------------------------|---|--------------------------------|-------------------------------------|--------------------------|-------------------------|--|--|
| Assessed to: | RGD LI | LC | | | | | | |
| In Road Dis | trict: <u>5</u> M | unicipality: <u>Canton</u> School | : <u>C</u> | | | | | |
| To t Now comes | he Board <u>Norma</u> | of Supervisors of <u>n A. Cannady, Jr.</u> (Assessor or Other Officer) | MADISON and gives noti | County, Miss ce as required by S | issippi: ection 27-35 | -147, | | |
| Code of 19 | 72, that the the the | ne assessment of the property 2023 Assessmen | erty herein desc | cribed should be in | creased; the | said property being | | |
| The undersigned | recommends t | hat the assessment of the said property | should be INCREAS | ED as shown below: | | | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | | |
| | | 093D-20B-075/01.00 | 2552 | 0 | 2552 | 7691 | | |
| | | | | | | | | |
| And it affirm | atively appo | ears to the board: of this Board has given the pefore this meeting, as directed | required notice | to said owner to the | e last known ac | ddress, by mail, more | | |
| | failed to ap | | ed by the Order C | of this board, and wh | o appeared and | i presented objections | | |
| | | owner has, in writing, agreed the assessment be made fina | | waived notice, entere | ed appearance | before this Board and | | |
| And | d the Boar essment sh | d having heard the evidence ould be increased, as herein | e, and carefully set forth; | considered the sam | e, and being s | satisfied that the said | | |
| | | FORE, ORDERED AND A by made and finally approve | | his Board that an inci | rease in the sai | id original assessment | | |
| The am to \$ <u>10</u> . | ount at Pag <u>243</u> | ge, Line | , be increase | ed from <u>\$ 2,552</u> | | | | |
| order to the | State Tax | DERED, that the Clerk of th Commission, as required by ND ADJUDGED this the _ | Section 27-35-1 | 49, Code of 1972. | | | | |
| | | | | Presi | dent of the Bo | ard | | |
| | | | | | | ···· | | |
| | | CT. | EDIZIC CEDTI | TEXA OF TE | | | | |

CLERK'S CERTIFICATE

| Ι, | Ronny Lott , Clerk of the | Board of Super | visors of | MADISON | _ County, St | ate of Mississippi, | do hereby |
|--------------------|-------------------------------|---------------------|---------------|---------------|---------------------------------------|---------------------|------------|
| certify that th | e foregoing is a true and co | rrect transcript of | of an order o | of said Board | of Superviso | ors, passed on the | day |
| of | , <u>2024</u> as the | same appears or | n Page | of Minute | Book | _ of said Board, r | ow on file |
| in the office of | of said Clerk in the | of | | _ in said Co | unty. | | |
| Witne | ess my hand and official sea | .l, this | day of | | | | |
| Clerk of the Board | of Supervisors of said County | | By_ | | · · · · · · · · · · · · · · · · · · · | | , D.C. |